### 2015 RV OVERNIGHT PARKING RESERVATION FORM & POLICIES - December 2015

#### PLEASE READ this OVERNIGHT PARKING RESERVATION FORM, RULES & RATE CHART in its ENTIRETY BEFORE FILLING OUT and MAILING FORM!!!

There are a **limited number** of spaces available for overnight parking; all overnight parking is by reservation only. Pullouts may only be used where sufficient space is available. The RV lot is located along the side of the North/South building in North Lot D. <u>Map of the OCCC Parking Lot can be seen at this link</u>

#### Overnight Parking Fees are noted in detail on the next page. All units must be self-contained. There is a 5 NIGHT MINIMUM. (Limited 3 or 4 night minimum for Agility ONLY: See Rules). Parking fees include mandatory electric. No RV generators allowed at any time. All RV spaces are approx. 24 feet wide.

Spaces will be reserved in order of receipt of Reservation Application and Fee and assigned by size of RV, amperage needed and number of days staying. Exhibitors will be responsible for maintaining the cleanliness of their spaces, trash boxes will NOT BE PROVIDED. A Dumpster will be placed in each row for your trash. Please place securely tied trash bags in the dumpster DAILY. No open flame, grills, pits, or fires will be allowed on premises. Please do NOT allow dogs to damage the grass areas of the RV lot.

Parking is solely at the applicant's own risk. The applicant, by submitting this application, waives any and all claims and causes of action against The American Kennel Club, Inc., Mars Inc., Brevard Kennel Club, Space Coast Kennel Club of Palm Bay, Central Florida Kennel Club, Orlando Dog Training Club, The Crew Special Event Staffing, Kiarry Site Control, Orange County Convention Center and Orange County Florida their employees, agents and volunteers related to loss of, or damage to the vehicle or its contents, including all claims and causes of action arising out of the negligence of such parties. The applicant agrees to indemnify The American Kennel Club, Inc., Mars Inc., Brevard Kennel Club, Space Coast Kennel Club of Palm Bay, Central Florida Kennel Club, Orlando Dog Training Club, The Crew Special Event Staffing, Kiarry Site Control, Orange County Convention Center and Orange County Florida, their employees, agents and volunteers for any and all loss by fire, theft or damage, or loss of personal property, or the loss or injury to the animals in their charge while on show grounds or parking area.

#### **Reserved Overnight Parking Arrival Hours**

| Sunday, December 6, 2015    | 2:00 pm – 8:00 pm                           |
|-----------------------------|---|
| Monday, December 7, 2015    | 9:00 am – 12 Noon and 1:00 pm – 9:00 pm     |
| Tuesday, December 8, 2015   | 7:00 am – 9:00 am and 3:00 pm – 6:00 pm     |
| Wednesday, December 9, 202  | 15 8:00 am – 10:00 am and 3:00 pm – 6:00 pm |
| Thursday, December 10, 2015 | 5 8:00 am – 10:00 am and 3:00 pm – 7:00 pm  |
| Friday, December 11, 2015   | 10:00 am – 12 Noon and 2:00 pm – 6:00 pm    |
|                             |   |

#### **\*\*\* OVERNIGHT PARKING APPLICATION\*\*\***

For the Overnight Parking Fee make check payable to The American Kennel Club and mail to: John Rowell, 2147 Rock Springs Rd., Dublin, GA, 31021-2078 EMAIL – <u>solorow@aol.com</u> (PLEASE DO NOT SEND ANY MAIL THAT REQUIRES A SIGNATURE!!!) Reservations MUST be Received By: Thursday, NOVEMBER 5, 2015

> A stamped self-addressed envelope must be included to receive a mailed confirmation or a <u>LEGIBILE</u> email address if you want an emailed confirmation

| NAME   | PHONE ()  |
|--|---|
| ADDRESS  | EMAIL   |
| CITY, STATE, ZIP   |   |
| AREA OF PARTICIPATION – CONFORMATION OBEDIE  | NCE AGILITY VENDOR  |
| VEHICLE TYPE & TOTAL LENGTH  | LICENSE #   |
| LENGTH of 5th WHEEL and tow vehicle.   |   |
| TOTAL NUMBER OF NIGHTS ARRIVAL DATE  | FEE ENCLOSED  |
| I HAVE A SLIDE OUT: SIDE(s)  | C – 30 AMP 50 AMP   |
| All spots are designated handicap accessible. NO REFUN                                   | DS AFTER RESERVATION APPLICATION RECEIVED                 |
| Signature below constitutes agreement and affirmation by Overnight Parking Policy above. | he applicant to the terms and conditions set forth in the |

Signed...... Date.....

# **2015 OVERNIGHT RV PARKING RULES & REGULATIONS**

- Please fill out the Reservation Form COMPLETELY and include payment or it will be returned.
- OVERNIGHT PARKING IS LIMITED. Spaces are available based on order of receipt of a properly completed, fully paid reservation form including size of RV, amperage and number of nights needed.
- ALL Overnight RV Spaces are approximately 24 Feet Wide. Length of spots determined by actual RV and by Parking Attendants, but no spot will be over 50 ft.
- Any EXTRA automobile or golf cart <u>MUST FIT within</u> overnight parking space OR it MUST be parked in DAY of show parking lot at a fee.
- If you have a FIFTH WHEEL, you must unhook. Also note the length of FIFTH wheel and TOW vehicle after unhooking on reservation form. TOW vehicle will be parked perpendicular in front of FIFTH wheel or must fit within the approximately 24 feet provided. TOW VEHICLE MUST BE ATTACHED TO <u>RV.</u>
- ABSOLUTELY NO VEHICLES will be allowed in RV PARKING AREA to drop off dogs. People will have to park in DAYTIME PARKING AREA and walk the dog to RV spot. NO EXCEPTIONS. This will be strictly enforced by parking team due to Fire Code Regulations.
- A Dumpster will be placed in each row for your trash. Please place securely tied plastic TRASH BAGS in the dumpster DAILY.
- All spaces are considered <u>HANDICAP</u> accessible.
- There will be a DUMPING SERVICE available for both GREY and BLACK WATER. Upon your arrival, you will have to SCHEDULE and PAY for this service. Cost *approximately: \$35-\$45*. A sign-up sheet will be available with parking staff.
- There will be LIMITED SPACE provided for personal Golf Carts to be parked in a shared designated area outside the Show Building. NO PERSONAL GOLF CARTS ARE ALLOWED IN ANY EXHIBIT HALL AT ANY TIME.
- YOU MUST PAY FOR A FIVE NIGHT MINIMUM REGARDLESS OF TOTAL NUMBER OF NIGHTS USED, EXCEPT AGILITY PARTICIPANTS (see below):
- <u>AGILITY PARTICIPANTS ONLY</u>: there will be a limited number of 3 or 4 NIGHT MINIMUM, 30amp spaces available, first come, first serve. When these are gone, only 5 night minimum spaces will be available. **Proof of Agility participation required with reservation.**
- If you request 30 Amp service and your RV trips breaker you will be required to upgrade to a 50 amp service and pay the additional fee on-site, CASH ONLY.
- ALL RV'S MUST BE OFF THE LOT BY 9:00PM on the DEPARTURE DAY (Any EXTRA NIGHT needed, you will be charged \$75)

## EXCEPT ON MONDAY DECEMBER 14, 2015, All RVS MUST BE OFF The LOT by 9:00AM

|               | 3 Nights<br>AGILITY<br>Participants<br>ONLY | 4 Nights<br>AGILITY<br>Participants<br>ONLY | 5 Nights | 6 Nights | 7 Nights | 8 Nights |
|---------------|---|---|----------|----------|----------|----------|
| <b>30 AMP</b> | \$375                                       | \$450                                       | \$550    | \$600    | \$650    | \$675    |
| 50 AMP        | N/A   | N/A   | \$700    | \$750    | \$800    | \$825    |

Please specify length of RV and type and length of tow cars, golf cart, trailer etc. for placement in lot. Also specify CONFORMATION, AGILITY, OBEDIENCE or VENDOR (*include name of vendor booth*).

A current LEGIBLE email must be included to receive confirmation OR a stamped self-addressed envelope.

Deadline for reservations is NOVEMBER 5, 2015 or when Sold Out, whichever comes first.

## There will be NO REFUNDS, NO EXCEPTIONS. Please plan accordingly.